

# 7th Annual National Hispanic Sustainable Energy & Environmental Conference

April 20–23, 2002  
Tucson, AZ



Sponsored by the National  
Hispanic Environmental Council

## Commitment Form

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| <p><input type="checkbox"/> <b>Gold Sponsorship</b> <span style="float: right;"><b>\$20,000</b></span></p> <ul style="list-style-type: none"> <li>• Ten complimentary full registrations</li> <li>• Three Banquet Tables of ten</li> <li>• Four complimentary 8' x 10' exhibit spaces</li> <li>• Two full page Black &amp; White advertisements, including a "CEO Message"</li> <li>• Head table placement for a Senior Manager</li> <li>• Opportunity for issue experts to serve as a panelist on workshops</li> <li>• Special listing in Conference Program as a supporter</li> </ul> <p><input type="checkbox"/> <b>Silver Sponsorship</b> <span style="float: right;"><b>\$10,000</b></span></p> <ul style="list-style-type: none"> <li>• Five complimentary full registrations</li> <li>• Two Banquet Tables of ten</li> <li>• Two complimentary 8' x 10' exhibit spaces</li> <li>• Two full page Black &amp; White advertisements</li> <li>• Special listing in Conference Program as a supporter</li> </ul> <p><input type="checkbox"/> <b>Bronze Sponsorship</b> <span style="float: right;"><b>\$5,000</b></span></p> <ul style="list-style-type: none"> <li>• Two complimentary full registrations</li> <li>• One Banquet Table of ten</li> <li>• One complimentary 8' x 10' exhibit space</li> <li>• One full page Black &amp; White advertisement</li> <li>• Special listing in Conference Program as a supporter</li> </ul> <p><input type="checkbox"/> <b>Banquet Table</b> <span style="float: right;"><b>\$1,500</b></span></p> <ul style="list-style-type: none"> <li>• One table of 10 at Gala Banquet</li> </ul> | <p><input type="checkbox"/> <b>Corporate/Government Exhibitor</b> <span style="float: right;"><b>\$1,350</b></span></p> <ul style="list-style-type: none"> <li>• One complimentary 8' x 10' exhibit space</li> <li>• One complimentary full registration</li> <li>• Special listing in Conference Program as a supporter</li> </ul> <p><input type="checkbox"/> <b>National Non-Profit Org. Exhibitor</b> <span style="float: right;"><b>\$650</b></span></p> <p><input type="checkbox"/> <b>Minority Small Business Exhibitor</b> <span style="float: right;"><b>\$650</b></span></p> <p><input type="checkbox"/> <b>University Exhibitor</b> <span style="float: right;"><b>\$650</b></span></p> <p>All exhibitors at \$650 receive:</p> <ul style="list-style-type: none"> <li>• One complimentary 8' x 10' exhibit space</li> <li>• One complimentary full registration</li> <li>• Special listing in Conference Program</li> </ul> <p><input type="checkbox"/> <b>Advertiser</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Full page Black &amp; White advertisement <span style="float: right;"><b>\$1,300</b></span></li> <li><input type="checkbox"/> Half page Black &amp; White advertisement <span style="float: right;"><b>\$650</b></span></li> </ul> <p><input type="checkbox"/> <b>Individual Registrant</b></p> <ul style="list-style-type: none"> <li>• Corp./Gov't/Other (Before 4/5/02) <span style="float: right;"><b>\$250</b></span></li> <li>• Corp./Gov't/Other (After 4/5/02) <span style="float: right;"><b>\$290</b></span></li> </ul> <p><input type="checkbox"/> <b>Student Registrant</b></p> <ul style="list-style-type: none"> <li>• (Before 4/5/02) <span style="float: right;"><b>\$25</b></span></li> <li>• (After 4/5/02) <span style="float: right;"><b>\$35</b></span></li> </ul> <p style="text-align: center;">(Student rate applies to first 300 students)</p> |
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Name \_\_\_\_\_ Title \_\_\_\_\_

Company/Agency/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature of Authorized Representative \_\_\_\_\_

Enclosed please find my check for \$\_\_\_\_\_ Payment must accompany Commitment Form. Cancellations must be in writing. No cancellations accepted after 4/5/02.

*Make Checks payable to Nat. Hisp. Sustainable Energy/Env. Conference. Contributions are tax-deductible to the extent allowable by law.*

Send Checks and Commitment Forms to: For More Information Call:

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| <p><b>Manuel Hernandez</b><br/>Chairman, National Hispanic Sustainable<br/>Energy &amp; Environmental Conference<br/>Post Office Box 3069<br/>Riverside, CA 92519</p> | <p><b>Roger Rivera</b><br/>President, NHEC<br/>106 N. Fayette St.<br/>Alexandria, VA 22314<br/>(703) 683-3956 FAX: (703) 683-5125</p> |
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